

cannot be tolerated here on the House floor or in the other body or on K Street or on the other end of Pennsylvania Avenue.

Mr. Speaker, I think it is extremely important that we in this body today eliminate that "yes, but" mentality. There is no "yes." We must be above torture. We must be above violating the Geneva Conventions, but we must understand that these individuals may not be "conventional combatants." Mr. Speaker, that is not the way America stands for freedom. It is not the way we were brought up. There is no "but" after "yes."

Yes, we will honor the Geneva Conventions. Yes, every soldier, sailor and Marine in Iraq, in Guantanamo, in Afghanistan and around the world understands or should understand that we hold them to a standard that we would want for ourselves, not the standard that the other side may subject us to. No matter what happens anywhere in the world to Americans, not in Somalia, not in Iraq, not in Afghanistan and not in the Twin Towers of New York, justifies us treating other human beings in a way differently than we would want to be treated.

Mr. Speaker, to me this is the most important message for America to send. Mr. Speaker, I hope in this body, at least from this time forward, there will be no "but" after "yes." We hold Americans to high standards.

#### RHETORIC OF WAR CRUSADE

The SPEAKER pro tempore. Pursuant to the order of the House of January 20, 2004, the gentleman from Washington (Mr. McDERMOTT) is recognized during morning hour debates for 5 minutes.

Mr. McDERMOTT. Mr. Speaker, the previous speakers have talked about the attitude of the American soldier and the American public, and the rhetoric of war is what really gets us to where we are today in the situation in Iraq. When you dehumanize people, you can then do anything to them.

It is my firm belief that this attitude starts at the very top. When we have someone who leads us who says that the leader of the other country is Hitler, raising all those images of a Holocaust and all the rest, or talks about the issues of being on a crusade, which raises all the issues of the various crusades that went through the Middle East back in the 11th and 12th century, we realize that the stage is being set psychologically for everyone in this country.

I was reading the British press. One of their articles started, "The media in this country is politely shocked at photos of Iraqis being tortured and humiliated by U.S. and British troops. A BBC1 news presenter says the picture seem to have been 'merely mementos.'" Something one would laugh about in the family and then paste in the family album.

Now, those young people, and I have been watching the hearings over in the

Senate, the effort to limit this and say it is just seven or eight young people and perhaps a couple of lieutenants up the line but really it is a rogue operation, is simply not true. It runs all the way to the top.

The decisions here have to be signed off. Anybody who has been in the military knows about the chain of command, and somebody does not sign off down at the lieutenant level and not bother to send it up to the captain or to the colonel or to the general. They all go up the line. They have all been signed off, one way or another, or somebody at the top said here is a blank check, do whatever you want, which of course they would deny. They would never say that, but then how do you explain that this behavior went on through this period of time?

Another excuse that I hear thrown around here is that, well, they are not as bad as Saddam. Look what Saddam did. Well, since when is our standard Saddam Hussein? That clearly is not the standard by which we operate; but unfortunately, the attitude of the people who took us into this, the neo-cons in the administration, right next to the President, couple of them, Ken Adelman, Paul Wolfowitz, have spoken of snakes. If you want to talk about Iraqi people as snakes, I guess you can, but you pay a price in your own soul when you think of another human being as a snake or you talk about going over and draining the swamps in uncivilized parts of the world.

The Arabs invented arithmetic. They invented the zero. They were some of the earliest astronomers. Do not tell me they have no civilization. But when you start to dehumanize them and put them down at this low, low level, then you send the message out verbally, nonverbally, whether it is in a memo, whether it is in written form, whether it is how you talk to your troops, you are giving permission to do what was done and to take pictures.

Now, you do not take pictures of this to take home to your family album. Those pictures were done to humiliate. Everybody says, wait a minute, let me comb my hair before I have my picture taken. Everybody knows what a picture does because it grabs the moment in a way that you cannot change it. So when you take a picture of one of these events, you know what you are doing. You are doing it because somebody told you to do it or somewhere you have got the idea that what you were doing was already one or the other. Either that was an order to take those pictures, or else the atmosphere was such that people felt that they could take these pictures.

We have a moment here in this country in which we can examine our own souls and our own hearts about how we let this happen. We all bear responsibility for it. Our leadership from the top on down, they always dehumanized.

I remember during the Vietnam War, we had a lot of names for people who were from Vietnam, not very nice

names. You would not use them today; and when that starts happening at the top, it goes down and we cannot end with putting seven soldiers in the brig. That will not be justice.

#### RECESS

The SPEAKER pro tempore. Pursuant to clause 12(a) of rule I, the Chair declares the House in recess until 2 p.m.

Accordingly (at 1 o'clock and 12 minutes p.m.), the House stood in recess until 2 p.m.

□ 1400

#### AFTER RECESS

The recess having expired, the House was called to order at 2 p.m.

#### PRAYER

The Chaplain, the Reverend Daniel P. Coughlin, offered the following prayer:

In scriptural times, when the psalms were still being written, and their original melodies were being sung, Your people, O Lord, would gather at the city's gates to hear the news and sort out matters of justice.

Lord God, be present in the assembly of the House of Representatives today. Here is the sampling of this Republic. Here the laws of the United States are made. Here is the gate that protects, yet ushers in an understanding of who we are as a Nation and how we interact with others. Where there is vision and no action, it is only a daydream. When there is action and no vision, it is a nightmare. So grant your people wisdom once again.

For we have been warned: "Unless the Lord build the house, they labor in vain who build it. Unless the Lord guard the city, in vain does the guard keep vigil. It is vain for you to work day and night only to gain immediate satisfaction when the Lord blesses his beloved even while they sleep."

Grant us wisdom that we may be Your beloved now and forever. Amen.

#### THE JOURNAL

The SPEAKER. The Chair has examined the Journal of the last day's proceedings and announces to the House his approval thereof.

Pursuant to clause 1, rule I, the Journal stands approved.

#### PLEDGE OF ALLEGIANCE

The SPEAKER. Will the gentleman from Texas (Mr. LAMPSON) come forward and lead the House in the Pledge of Allegiance.

Mr. LAMPSON led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.